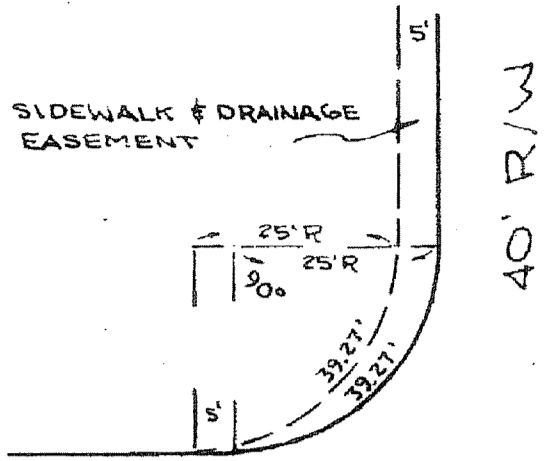


DRAWING NUMBER  
**28-36**

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER



60' R/W  
**DETAIL**

UNDEVELOPED

PINE GROVE TRAILER VILLAGE

UNRECORDED SUBDIVISION

# NORTHERN PINES MOBILE HOME PARK PLAT NO.1

PART OF THE NORTH HALF OF THE NORTHEAST QUARTER  
OF SECTION 24, TOWNSHIP 45 SOUTH, RANGE 42 EAST.

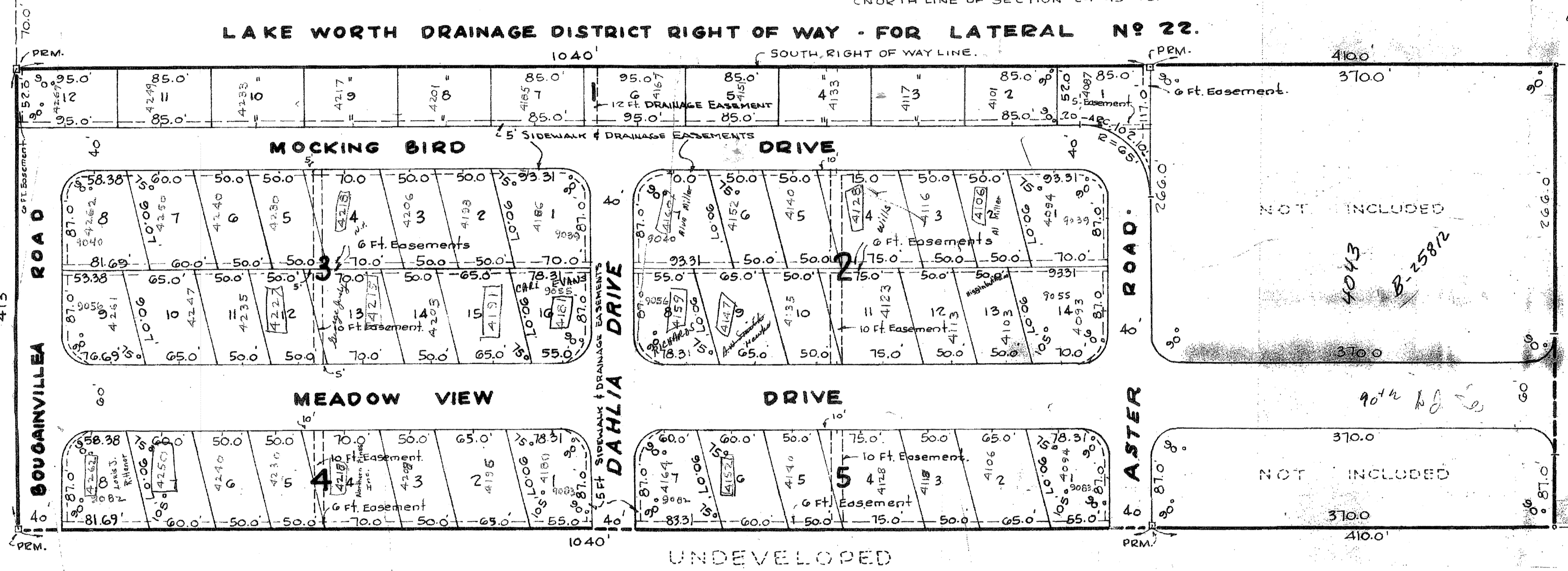
## PALM BEACH COUNTY, FLORIDA

AUGUST, 1964. SCALE 1" = 60'  
O'BRIEN, SUITER, & O'BRIEN, INC.  
REGISTERED LAND SURVEYORS  
GRAPHIC SCALE: 60' 40' 20' 0'

36



UNDEVELOPED  
413'



UNDEVELOPED  
413'

### DEDICATION:

STATE OF FLORIDA, ss.  
COUNTY OF PALM BEACH,

KNOW ALL MEN BY THESE PRESENTS that FRED F. HAWKS and PEARL HAWKES, his wife, the owners of the tract of land shown on this plat entitled NORTHERN PINES MOBILE HOME PARK, PLAT NO. 1, situate lying and being in the COUNTY OF PALM BEACH, STATE OF FLORIDA, and more particularly described as follows to wit:

THE SOUTH 413.0 FEET OF THE NORTH 403.0 FEET OF THE EAST 145.0 FEET OF SECTION 24, TOWNSHIP 45 SOUTH, RANGE 42 EAST PALM BEACH COUNTY, FLORIDA, less that part shown as not included.

has caused same to be surveyed and platted as shown hereon, and does hereby dedicate to the perpetual use of the public as public thoroughfares, the ROADS and DRIVES as shown hereon, and to and for the use, construction and maintenance of public utilities the easements as shown on this plat, along with the Drainage Easements for the proper use of Drainage maintenance.  
IN WITNESS WHEREOF the said owners have hereunto set their hands and seals, this 24th day of Aug., 1964, A.D.

SIGNED AND SEALED IN THE PRESENCE OF:

James M. O'Brien Witness  
Fred F. Hawks  
John H. Suiter Witness  
Pearl Hawks

### ACKNOWLEDGEMENT:

STATE OF FLORIDA, ss.  
COUNTY OF PALM BEACH,

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, FRED F. HAWKS and PEARL HAWKES his wife to me well known and known to me to be the individuals described in and who executed the foregoing dedication and they acknowledged before me that they executed the same for the purposes therein expressed; AND I FURTHER CERTIFY that the said PEARL HAWKES known by me to be the wife of the said FRED F. HAWKS on a separate and private examination apart from her said husband, acknowledged before me that she executed the foregoing dedication freely and voluntarily and without any compulsion, constraint, apprehension or fear of, or from said husband.

WITNESS my hand and official seal at Boynton Beach, FLORIDA, this 24th day of Aug., 1964 A.D.

My commission expires Dec. 31, 1966  
Notary Public.

### NOTES:

- There shall be no buildings or other structures placed on utility easements.
- There shall be no buildings or any kind of construction or trees or shrubs placed on drainage easements.
- Street intersections are rounded to a 25-foot radius unless otherwise shown and dimensions are to the point of intersection.
- Building setback, as required by Palm Beach County, Florida.
- Said Owners HEREBY DEDICATE the Lots as shown hereon EXCLUSIVELY FOR TRAILER PARKING and USES INCIDENTAL THERETO. THERE SHALL BE NO MORE THAN ONE TRAILER ON EACH LOT AS PLATTED.

### CERTIFICATE:

STATE OF FLORIDA, ss.  
COUNTY OF PALM BEACH,

I HEREBY CERTIFY that the plat shown hereon is a true and correct representation of a survey made under my direction of the foregoing described property and that said survey is accurate to the best of my knowledge and belief, and that permanent reference monuments (P.R.M.) have been placed as required by law.

Subscribed and sworn to before me this 24th day of Aug., 1964 A.D.  
My commission expires Jan. 29, 1966

Notary Public.

### COUNTY APPROVAL:

PALM BEACH COUNTY,  
APPROVED OCTOBER 5TH, 1964 A.D.  
BOARD OF COUNTY COMMISSIONERS

By Edward Pauldrow  
CHAIRMAN

By  
COUNTY ENGINEER.

28  
36

Northern Pines Northern Pines Mobile Home Park Plat No. 1

### DATA BOX

PARK NAME	Northern Pines
AKA	
PARK ADDRESS	Lawrence Rd @ Boynton Beach
USE DENSITY	C
PC #	00-42-45-24-02
ZONING FLU ACRES	AR HRB
SUBDIVISION #	4000-060
INSPECTION AREA #	7
DATE OF APPROVAL	1963
IMPACT FEE ZONES	
PETITION #	PB 28 Pg 35, 131, 242 & PB 25 Pg 22, 33 & PB 38 Pg 102
ZONING QUAD #	30
NUMBER OF SPACES APPROVED	280
ORDINANCE APPROVED UNDER	1966
RESOLUTION	
MHP Map ID	MHP-05-23
SETBACKS	F: 15' S: 6' 60' 15' R: 10' Platted as single lots - must meet Condo Park setbacks

DISCLAIMER--  
INFORMATIONAL PURPOSES ONLY. The information included in the data box and on the site plan is based solely upon information previously submitted by the applicant.

575 spaces  
this plat